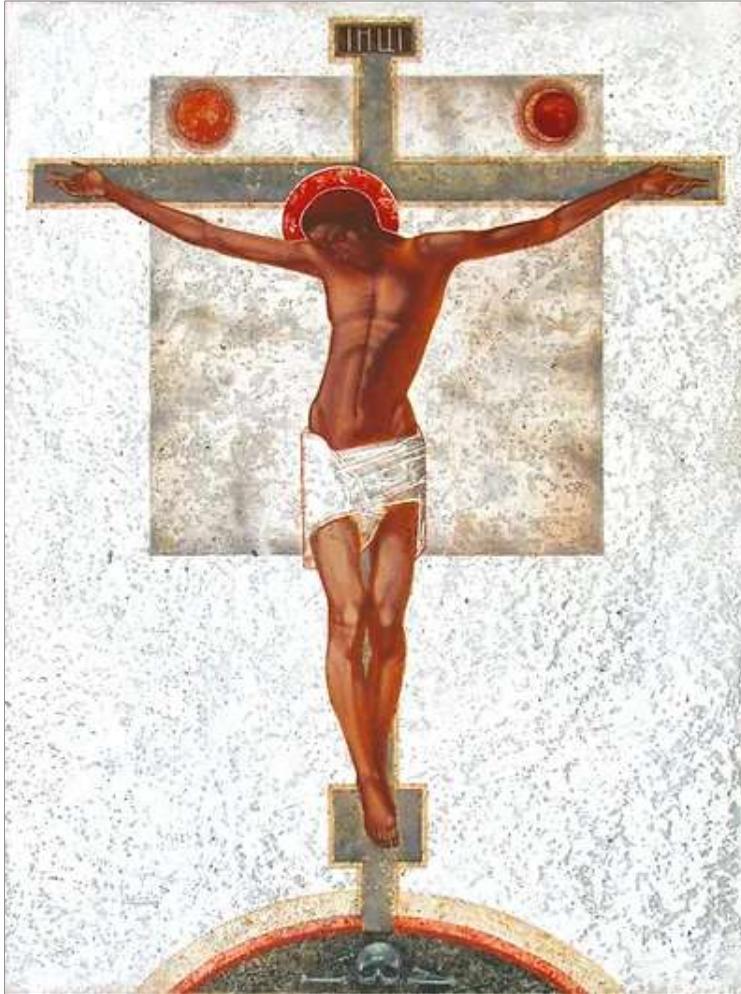


SOLA SCRIPTURA ✘ SOLA GRATIA ✘ SOLA FIDE

Divine Service



Our Savior Lutheran Church

Westminster, Massachusetts

SCRIPTURE ALONE ✘ GRACE ALONE ✘ FAITH ALONE

1 Hager Park Road
(Junction 140, 2, and 2A)
Westminster, MA 01473

Our Savior Lutheran Church

November 23, AD 2025

office@oursaviorlcms.com
church: 978-874-2479
www.oursaviorlcms.com

Visitor, you are very welcome here.

Please contact us with questions or prayer requests, and come worship with us again. Our pastor would be very glad to meet with you. May our Lord's Word be a blessing to all who gather in His name.

For those caring for young children or who have difficulty standing for the prayers, hymns, or other parts of the service, please know that you may sit as you find need or comfort.

Don't be embarrassed if your children make noise during worship—all children do. We encourage families to worship together. If needed, there is a nursery available in the basement during service and Bible class.

Out of courtesy to your brothers and sisters, please silence your cell phone and refrain from leaving or entering the sanctuary during the readings and the prayers.

Holy Communion

We welcome to the Lord's Table members of Our Savior and members of sister congregations of The Lutheran Church—Missouri Synod. Pastor Gregory would be very glad to instruct you so that you can confess Jesus Christ with us and receive His holy body and blood for forgiveness, life, and salvation.

Spiritual Care

Individual confession and absolution, spiritual care, and pastoral counsel are available by appointment. Please contact the church office to schedule a time.

Christian Education

Sunday School and Adult Bible Study follow the service. Pre-Kindergarten through upper elementary students meet in the basement, junior high and high school students at the parsonage, and adults in the sanctuary.

Serving in Worship Today

Preacher & Celebrant	Pastor Peter Gregory
Liturgist	Paul Diggins
Organist	Anne Bennet
Crucifer	Matthew Connell
Acolytes	Laz Gregory, Louis DiVito

Prayer for Worship

The Prayer of the Waiting Bride, the Church: Come, Lord Jesus! Amen. (Revelation 22:20)

Approaching our last hour: Into Your hands, O Lord, I commit my spirit. (Luke 23:46/Psalm 31:5)

With an eye toward the end: Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever. Amen.

Preparation for Confession

The Second Commandment: You shall not misuse the name of the Lord your God. *What does this mean?* We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Questions for self-examination

- How are my prayers?
- Have I called upon God's name in every trouble?
- Do I praise and thank Him when I receive good?

Cover Illustration

Crucifixion by Ivanka Demchuk,
a contemporary Ukrainian artist. Used with permission.
<https://en.ivankademchuk.com/>

> *Please stand and face the processional crucifix.* <

THE PROCESSIONAL HYMN – TUNE & TEXT: LSB 621

- | | |
|---|--|
| <p>1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.</p> <p>2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.</p> | <p>3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.</p> <p>4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"</p> |
|---|--|

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THE INVOCATION

Matthew 28:19b; [18:20]

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

THE CONFESSION OF SINS

Beloved in the Lord, because we must all appear before the judgment throne of Christ, and because we must not be found in sin when He returns, and above all, because He Himself has shed His blood to grant us pardon and to seal us for that Day, let us draw near with sincere hearts to confess our sins to Him, and to plead for the mercy He Himself has bought for us.

> *Silence for reflection and self-examination.* <

Lord Jesus Christ, our Judge and our Redeemer, we poor sinners confess to You that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. Therefore, we flee to find refuge in Your holy wounds, looking and pleading for Your grace now and on the Day of Judgment.

Merciful Savior, You bore our judgment on the cross to save us from damnation. Have mercy on us and forgive us all our sins, and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, so that we may await Your coming with joy, stand before You without fear, and by Your grace alone enter with You into the endless world to come. Amen.

The Absolution

[John 20:19-23]

Amen.

THE INTROIT

Psalm 33:8; 134

Let all the earth fear the LORD;

let all the inhabitants of the world stand in awe of Him!

Come, bless the LORD, all you servants of the LORD,

who stand by night in the house of the LORD!

Lift up your hands to the holy place

and bless the LORD!

May the LORD bless you from Zion,

He who made heaven and earth!

THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Mark 10:47

Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.

THE GLORIA HYMN - TUNE & TEXT: LSB 948

1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
high - est one, Who did our sin - ful race be - friend And
hum - ble - ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.

4 You take the whole world's sin away;
Have mercy on us, Lord, we pray.
You take the whole world's sin away;
O Lord, receive our prayer this day.
From God's right hand Your mercy send,
To all the world Your grace extend.

5 You only are the Holy One
And over all are Lord alone.
O Jesus Christ, we glorify
You and the Spirit, Lord Most High;
With Him You evermore shall be
One in the Father's majesty.

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THE SALUTATION

2 Timothy 4:22

The Lord be with you.
And with your spirit.

THE COLLECT OF THE DAY

Let us pray.

> Silence for personal prayers. <

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The Reading of God's Word

from the Old Testament: Malachi 3:13–18

After the reading:

This is the word of the Lord.

Thanks be to God.

THE PSALM

Psalm 46; antiphon v. 7

The LORD of hosts is with us; the God of Jacob is our fortress.

God is our refuge and strength, a very present help in trouble.

**Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,**

though its waters roar and foam, though the mountains tremble at its swelling.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of her; she shall not be moved; God will help her when morning dawns.

The nations rage, the kingdoms totter; He utters His voice, the earth melts.

The LORD of hosts is with us; the God of Jacob is our fortress.

Come, behold the works of the LORD, how He has brought desolations on the earth.

He makes wars cease to the end of the earth;

He breaks the bow and shatters the spear; He burns the chariots with fire.

**“Be still, and know that I am God. I will be exalted among the nations,
I will be exalted in the earth!”**

The LORD of hosts is with us; the God of Jacob is our fortress.

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The LORD of hosts is with us; the God of Jacob is our fortress.

from the Letters: Colossians 1:13–20

After the reading:

This is the word of the Lord.

Thanks be to God.

THE TRIPLE HALLELUJAH

Hallelujah! Hallelujah! Hallelujah!

the Holy Gospel: Luke 23:27–43

Glory be to You, O Lord!

After the reading:

Praise be to You, O Christ!

THE LITANY CREED FOR THE LAST SUNDAY OF THE CHURCH YEAR

*He shall come to judge the living and the dead. Refrain: I believe in the forgiveness of sins,
the resurrection of the body, and the life everlasting.*

*As the lightning flashes from east to west, the Son of Man will come in His Father’s glory with His
holy angels to reward everyone according to what each has done. He will come like a thief in the
night; one will be taken and the other left. Refrain*

*The skies will disappear with a roar, the elements will disintegrate in the heat, and the earth and
everything on it will be burned. Refrain*

*He will send His angels with a loud trumpet call and gather His chosen from the four winds. We
will be caught up to meet the Lord in the air. Refrain*

*We will all stand before Christ’s judgment seat. Each of us will give an account of himself to God.
Refrain*

*He will say to those on His left, “Depart from Me, you who are cursed, into everlasting fire,
prepared for the devil and his angels.” Refrain*

*He will say to those on his right, “Come, you blessed of My Father! Inherit the kingdom prepared
for you from the creation of the world.” Refrain*

He will change our lowly bodies to be like His own glorious body; we shall be like Him, for we shall see Him as He is. **Refrain: I believe in the forgiveness of sins, the resurrection of the body, and the life everlasting.**

We look for new heavens and a new earth, the home of righteousness. Then the righteous shall shine like the sun in their Father's kingdom, and we shall be with the Lord forever, whose kingdom shall have no end. **Refrain**

Great, we confess, is the mystery of our faith: Jesus died. **Jesus died.**

Jesus rose! **Jesus rose!**

Jesus will come again! **Jesus will come again!**

I believe in the forgiveness of sins, the resurrection of the body, and the life † everlasting.

Come quickly, Lord Jesus. Amen.

HYMN OF THE DAY – TUNE & TEXT: LSB 534



1 Lord, en-throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.

**4 Life-imparting heav'nly manna, stricken rock with streaming side,
Heav'n and earth with loud hosanna worship You, the Lamb who died,
Alleluia, alleluia, alleluia!
Ris'n, ascended, glorified! Ris'n, ascended, glorified!**

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The Sermon

Luke 23:27–43

THE OFFERTORY HYMN – TUNE & TEXT: TLH 179

**On my heart imprint Your image, blessed Jesus, King of grace,
That life's riches, cares, and pleasures never may Your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope's foundation, and my glory and salvation!**

Text and tune: Public domain

The Presentation of the Offering

> Note: The offering of tithes and gifts are received in the offering box as you enter the sanctuary. <

I will offer the thanksgiving sacrifice and call on the name of the LORD.

O LORD, my strength, I love You.

The Prayer of the Church

after each petition:

*Lord, in Your mercy,
hear our prayer.*

THE PREFACE

The Lord be with you.

2 Timothy 4:22

And with your spirit.

Lift up your hearts.

[Colossians 3:1]

We lift them up to the Lord.

Let us give thanks to the Lord our God.

[Psalm 136]

It is good and right that we do.

THE PROPER PREFACE

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us, and, together

with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Isaiah 6:3; Matthew 21:9

**Holy, holy, holy LORD God of Sabaoth; heav'n and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

THE LORD'S PRAYER

Matthew 6:9–13

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

THE PAX DOMINI

John 20:19

*The peace of the Lord be with you always.
Amen.*

THE AGNUS DEI

John 1:29

**O Christ, Lamb of God, You take away the sin of the world, have mercy on us.
O Christ, Lamb of God, You take away the sin of the world, have mercy on us.
O Christ, Lamb of God, You take away the sin of the world,
grant us Your peace. Amen.**

Holy Communion

Note on Holy Communion: All who receive Holy Communion here must first be instructed. Our pastor will be very glad to instruct you. Please contact the office for an appointment. Those who have not been instructed may come forward with their arms crossed to receive a blessing.

Psalm 90:9–17 (antiphon: v. 2b)

DISTRIBUTION HYMN – TUNE: TLH 320 & TEXT: LSB 610

- | | |
|--|--|
| 1 Lord Jesus, think on me
And purge away my sin;
From worldly passions set me free
And make me pure within. | 2 Lord Jesus, think on me,
By anxious thoughts oppressed;
Let me Your loving servant be
And taste Your promised rest. |
|--|--|

3 Lord Jesus, think on me
Amid the battle's strife;
In all my pain and misery,
O be my health and life!

4 Lord Jesus, think on me
Nor let me go astray;
Through darkness and perplexity
Point out Your chosen way.

5 Lord Jesus, think on me
That, when this life is past,
I may th'eternal brightness see
And share Your joy at last.

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DISTRIBUTION HYMN – TUNE: TLH 151 & TEXT: LSB 420

1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

4 Heartless scoffers did surround Thee,
Treating Thee with shameful scorn
And with piercing thorns they crown'd Thee.
All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav'nly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2 Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

3 Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, for Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, for Thy bleeding and Thy dying,
For that last triumphant cry, and shall praise Thee, Lord, on high.

Text: Public domain

DISTRIBUTION HYMN – TUNE & TEXT: LSB 512

- | | |
|--|---|
| <p>1 At the name of Jesus
Ev'ry knee shall bow,
Ev'ry tongue confess Him
King of glory now.
'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.</p> <p>2 At His voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and bright dominions,
Stars upon their way,
All the heav'nly orders
In their great array.</p> | <p>3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom He came,
Faithfully He bore it
Spotless to the last,
Brought it back victorious
When from death He passed;</p> <p>4 Bore it up triumphant
With its human light,
Through all ranks of creatures
To the central height,
To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.</p> <p>5 In your hearts enthrone Him; there let Him subdue
All that is not holy, all that is not true:
Crown Him as your captain in temptation's hour;
Let His will enfold you in its light and pow'r.</p> |
|--|---|

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THE NUNC DIMITTIS

Luke 2:29–32

Now, Lord, You dismiss Your servant in peace, as You have promised,
for my eyes have seen the Salvation You prepared before the face of all people,
a Light to enlighten the Gentiles and the Glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Oh, give thanks to the LORD, for He is good!
And His mercy endures forever!

THE THANKSGIVING COLLECT

Let us pray. O Christ, our Life, our Lord, our Love, we thank You for coming to us veiled in bread and wine. Let what our bodies have received produce faith and love in our souls, that You may be pleased with us when You come unveiled to judge us, and never to leave us again.

Come quickly, Lord Jesus. Amen.

THE SALUTATION

2 Timothy 4:22

The Lord be with you.
And with your spirit.

THE BENEDICAMUS

[Psalm 103:1]

Bless we the Lord.
Thanks be to God!

THE BENEDICTION

Numbers 6:24–26

The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.
Amen. Amen. Amen.

THE RECESSIONAL HYMN – TUNE & TEXT: LSB 512, STANZAS 6–7

<p>6 Christians, this Lord Jesus Shall return again In His Father's glory, With His angel train; For all wreaths of empire Meet upon His brow, And our hearts confess Him King of glory now.</p>	<p>△ 7 Glory then to Jesus, Who, the Prince of light, To a world in darkness Brought the gift of sight; Praise to God the Father; In the Spirit's love Praise we all together Him who reigns above.</p>
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Note on the Last Sunday of the Church Year

also called Christ the King Sunday or The Sunday of the Second Coming

Yes, we Christians even have our own calendar! It starts on the First Sunday in Advent and goes through the Last Sunday of the Church Year, which is today.

The first half of the Church year, from Advent through Pentecost, we call “the Lord’s half-year” because it’s all about what Jesus *did*: from His first coming to Bethlehem to His pouring out the Lord Holy Spirit from heaven. It’s all about how He was born for us on Christmas, how He shone out here in Epiphany, how He suffered for us in Lent, how He died for us on Good Friday, how He rose again for us on Easter, then ascended into heaven as one of us, and finally poured out the wind and fire of the Spirit on His apostles for our sake. We spend an entire half-year studying and celebrating what Jesus Christ did for us once and for all, and we do it every year because we’ll never get done with how much He *did*.

The second half of the Church year, from Trinity Sunday through today, we call “the Church’s half-year” because it’s all about what Jesus *does* right now in the world in everybody who receives Him. It’s all about how He opens God to us and opens us to God and takes us in, that is, from the time He baptizes each of us and, through the Holy Spirit, gives us faith to receive all the forgiveness and eternal life He won and accomplished for us once and for all. It’s all about receiving His grace now and growing in grace now and spreading His grace now and sharing in the life of Jesus now. We spend an entire half year studying and celebrating what Jesus Christ *does* in us, and we do it every year because we’ll never get done with how much He still *does*.

And so it goes, Church year after Church year, round and round. You might think we were just going in circles, but then comes today, when we celebrate not just the last day of the Church Year but *the* Last Day of the world.

Because the truth is that we'll go round and round and round and round and *then . . .* we'll fly off suddenly into splendor when Jesus comes again. He'll end this whole creation and the whole new creation will start. Christians who've died will come from heaven with Him and rise from their graves alive and well, and we who are still alive will be caught up together with them to meet the Lord, to pass through the judgment safe with Him and then to enter, body and soul, what no one has ever seen or heard or imagined. Everything He *did* for us, once for all, and everything He *does* in us now—it's all for this. It's all for the moment when we see with our own eyes Christ the King—already reigning—and start the life we were made for. Everything Jesus did and everything He does—the Sunday of the Second Coming shouts what He did and does it all for.

Christ the King Sunday reminds us that things don't just go on and on. They stop. And then they start. The Last Sunday of the Church Year is practice for the Last Day of earth. It's a wedding rehearsal, one which could very well be interrupted by a trumpet blast and the Beginning of All Things New.

"But when the kindness and love of God our Savior appeared . . ."

Titus 3:4

written by Pastor R. M. Hintze; revised 2015 by Pastor Peter Gregory

God's People at Prayer

For Home Devotions

The sign of the cross may be made in remembrance of Baptism.

In the name of the Father and of the ✠ Son
and of the Holy Spirit. Amen.

Readings from Holy Scripture

*These may be read in the morning and evening, as suggested
here, or in any way that best works with your schedule.*

	Morning Prayer	Evening Prayer
Su	Daniel 3:1–30	Revelation 20:1–15
M	Daniel 4:1–37	Revelation 21:1–8
Tu	Daniel 5:1–30	Revelation 21:9–27
W	Daniel 6:1–28	Revelation 22:1–21
Th	Isaiah 1:1–28	1 Peter 1:1–21
F	Isaiah 2:1–22	1 Peter 1:13–25
Sa	Isaiah 5:1–25	1 Peter 2:1–12

Christ's Return for Judgment

Our churches teach that at the end of the world Christ will appear for judgment and will raise all the dead. He will give the godly and elect eternal life and everlasting joys, but He will condemn the ungodly people and the devils to be tormented without end.

They condemn the Anabaptists, who think that there will be an end to the punishments of condemned men and devils. They also condemn those who are spreading certain [false] opinions, that before the resurrection of the dead the godly shall take possession of the kingdom of the world, the ungodly being everywhere suppressed.

The Augsburg Confession, Article XVII

Verse for Meditation

I AM the Alpha and the Omega,
the first and the last, the beginning and the end.
He who testifies to these things says,
"Surely I am coming soon."
Amen. Come, Lord Jesus! *Revelation 22:13, 20*

Hymn

The hymn stanza may be sung or spoken.

Lord Jesus, think on me
That, when this life is past,
I may th' eternal brightness see
And share Your joy at last.

LSB 610:5

Daily Prayer

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayers for Others and Ourselves

The following topics may guide your prayer each day.

- Su For the joy of the resurrection among us
- M For one's calling and daily work, coworkers,
and the unemployed
- Tu For deliverance against temptation and evil;
for all who suffer and are afflicted
- W For immediate, extended, and church family;
for our schools, communities, and
neighborhoods
- Th For the Church and her pastors, all who serve
in the congregation, and missionaries
- F For the preaching of the holy cross of our
Lord Jesus Christ; for the sick and dying
- Sa For faithfulness to the end; for receptive
hearts and minds to God's Word

The Lord's Prayer

Collect of the Week

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Readings for the First Sunday in Advent, Nov. 30

Isaiah 2:1–5; Psalms 122 (v. 6) & 85 (v. 2);
Romans 13:8–14; Matthew 24:36–44