

SOLA SCRIPTURA ✘ SOLA GRATIA ✘ SOLA FIDE

Divine Service



Our Savior Lutheran Church

Westminster, Massachusetts

SCRIPTURE ALONE ✘ GRACE ALONE ✘ FAITH ALONE

1 Hager Park Road
(Junction 140, 2, and 2A)
Westminster, MA 01473

Our Savior Lutheran Church

March 23, AD 2025

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church: 978-874-2479
www.oursaviorlcms.com

Visitor, you are very welcome here.

Please contact us with questions or prayer requests, and come worship with us again. Our pastor would be very glad to meet with you. May our Lord's Word be a blessing to all who gather in His name.

For those caring for young children or who have difficulty standing for the prayers, hymns, or other parts of the service, please know that you may sit as you find need or comfort.

Don't be embarrassed if your children make noise during worship—all children do. We encourage families to worship together. If needed for children under three years old, there is a nursery available in the basement during service and Bible class.

Out of courtesy to your brothers and sisters, please turn off your cell phone ringer and refrain from leaving or entering the sanctuary during the readings and the prayers.

Holy Communion

We welcome to the Lord's Table members of Our Savior and members of sister congregations of The Lutheran Church—Missouri Synod. Pastor Gregory would be very glad to instruct you so that you can confess Jesus Christ with us and receive His holy body and blood for forgiveness, life, and salvation.

Spiritual Care

Individual confession and absolution, spiritual care, and pastoral counsel are available by appointment. Please contact the church office to schedule a time.

Christian Education

Sunday School and Adult Bible Study follow the service. Pre-Kindergarten through seventh grade students meet in the basement, high school students at the parsonage, and adults in the sanctuary.

Serving in Worship Today

Preacher & Celebrant	Pastor Peter Gregory
Liturgist	Tom Connell
Organist	Mary Gregory
Acolytes	Andrew Gull, Liam McGuire

The Divine Service in Lent

During Lent, our practice is to use a simplified order of service. The "high points" remain the same—absolution, the readings, and Holy Communion—and draw us to Christ Jesus in repentance and faith.

Prayers for Worship

For right reception of the Lord's Supper: Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name. Amen.

For the annunciation (March 25): O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, our Lord. Amen.

Preparation for Confession

The Eighth Commandment: You shall not give false testimony against your neighbor. *What does this mean?* We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Questions for self-examination

- Am I bitter?
- Do I speak the truth or have I lied in any way?

Cover Illustration

The Barren Fig Tree by Eugène Burnand (1850–1921).

THE OPENING HYMN – TUNE & TEXT: LSB 609, STANZAS 1–2, 4–5, 7

- | | |
|---|---|
| <p>1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin’s delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.</p> <p>2 We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.</p> <p>5 Jesus sinners doth receive; also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave: Jesus sinners doth receive.</p> | <p>3 I, a sinner, come to Thee
With a penitent confession.
Savior, mercy show to me;
Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.</p> <p>4 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.</p> |
|---|---|

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THE INVOCATION

Matthew 28:19b; [18:20]

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

OPENING VERSES

Psalm 130:3–4; 139:23–24; Ex. 15:26; Is. 53:5

*If You, O LORD, should count our sins,
O LORD, who could stand?*

*But with You there is forgiveness,
that You may be feared.*

**Search me, O God, and know my heart; test me and know my ways.
See where there is sin in me; lead me in the everlasting way, O Lord Jesus.**

**Thou art the LORD that healeth me; by Thy wounds I am healed.
Thou art my Redeemer; rescue me and draw me after Thee, O Lord Jesus.**

THE TEN COMMANDMENTS: EXODUS 20

Thus says the LORD: I am the LORD your God, who brought you out of bondage.

**You shall have no other gods.
You shall not misuse the name of the LORD your God.**

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

CONFESSION AND ABSOLUTION

1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

> Silence for reflection on God's Word and for self-examination through the Ten Commandments. <

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

The Absolution

[John 20:19–23]

Amen.

THE INTROIT

Psalm 5:4–8; antiphon: Psalm 1:6

For the LORD knows the way of the righteous,
but the way of the wicked will perish.

For You are not a God who delights in wickedness;
evil may not dwell with You.

The boastful shall not stand before Your eyes;
You hate all evildoers.

You destroy those who speak lies;
the LORD abhors the bloodthirsty and deceitful man.

But I, through the abundance of Your steadfast love, will enter Your house.

I will bow down toward Your holy temple in the fear of You.

Lead me, O LORD, in Your righteousness because of my enemies;
make Your way straight before me.

Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

For the LORD knows the way of the righteous,
but the way of the wicked will perish.

THE SALUTATION

2 Timothy 4:22

The Lord be with you.
And with your spirit.

THE COLLECT

Let us pray. > Silence for personal prayers. <

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Reading of God's Word

from the Old Testament: Ezekiel 33:7–20

After the reading:

This is the Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 85; antiphon v. 8

Let me hear what God the LORD will speak,
for He will speak peace to His people, to His saints; but let them not turn back to folly.

LORD, You were favorable to Your land; You restored the fortunes of Jacob.

You forgave the iniquity of Your people; You covered all their sin.

You withdrew all Your wrath; You turned from Your hot anger.

Restore us again, O God of our salvation, and put away Your indignation toward us!

Will You be angry with us forever? Will You prolong Your anger to all generations?

Will You not revive us again, that Your people may rejoice in You?

Show us Your steadfast love, O LORD, and grant us Your salvation.

Let me hear what God the LORD will speak,

for He will speak peace to His people, to His saints; but let them not turn back to folly.

Surely His salvation is near to those who fear Him, that glory may dwell in our land.
Steadfast love and faithfulness meet; righteousness and peace kiss each other.

Faithfulness springs up from the ground, and righteousness looks down from the sky.
Yes, the LORD will give what is good, and our land will yield its increase.

Righteousness will go before him and make his footsteps a way.

Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Let me hear what God the LORD will speak,
for He will speak peace to His people, to His saints; but let them not turn back to folly.

from the Letters: 1 Corinthians 10:1–13

After the reading:

This is the Word of the Lord.

Thanks be to God.

THE VERSE

2 Peter 3:9b, c

The Lord is patient toward you,
not wishing that any should perish, but that all should reach repentance.

from the Holy Gospel: Luke 13:1–9

Glory be to You, O Lord!

After the reading:

Praise be to You, O Christ!

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

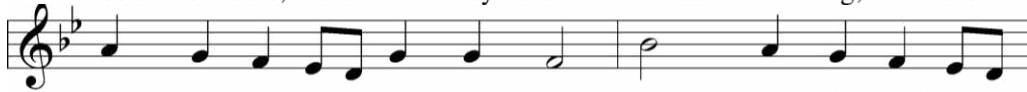
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



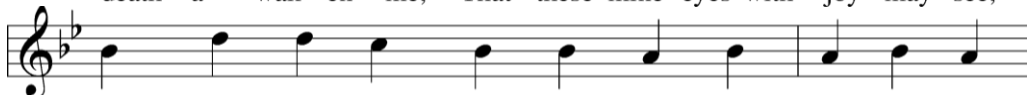
has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



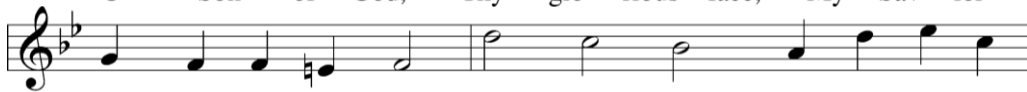
void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

The Sermon

Luke 13:1–9

THE OFFERTORY HYMN – TUNE & TEXT: LSB 423, STANZA 3

**Jesus, may our hearts be burning with more fervent love for You;
May our eyes be ever turning to behold Your cross anew
Till in glory, parted never from the blessed Savior's side,
Graven in our hearts forever, dwell the cross, the Crucified.**

Text: Public domain

The Presentation of the Offering

> Note: The offering of tithes and gifts are received in the offering box as you enter the sanctuary. <

I will offer the thanksgiving sacrifice and call on the name of the LORD.

O LORD, my strength, I love You.

The Prayer of the Church

[1 Timothy 2:1–4]

after each petition:

Lord, in Your mercy, hear our prayer.

THE PREFACE

The Lord be with you.

2 Timothy 4:22

And with your spirit.

Lift up your hearts.

[Colossians 3:1]

We lift them up to the Lord.

Let us give thanks to the Lord our God.

[Psalm 136]

It is good and right that we do.

THE PROPER PREFACE

*It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **Amen.***

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

THE PAX DOMINI

John 20:19

The peace of the Lord be with you always.

Amen.

THE AGNUS DEI

John 1:29

O Christ, Lamb of God, You take away the sin of the world, have mercy on us.

O Christ, Lamb of God, You take away the sin of the world, have mercy on us.

O Christ, Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

Holy Communion

> Note about Holy Communion: All who receive Holy Communion here must first be instructed. Our pastor will be very glad to instruct you. Please contact the office for an appointment. Those who have not been instructed may come forward with their arms crossed to receive a blessing. <

Psalm 136:1–16 (antiphon: v. 26)

DISTRIBUTION HYMN – TUNE & TEXT: LSB 543

Text: Public Domain

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!**
- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.**

3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb, Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Text: Public Domain

DISTRIBUTION HYMN – TUNE & TEXT: LSB 439, STANZAS 1–5, 12

- 1 O dearest Jesus, what law hast Thou broken
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession, What dark transgression?
- 2 They crown Thy head with thorns, they smite, they scourge Thee;
With cruel mockings to the cross they urge Thee;
They give Thee gall to drink, they still decry Thee; they crucify Thee.
- 3 Whence come these sorrows, whence this mortal anguish?
It is my sins for which Thou, Lord, must languish;
Yea, all the wrath, the woe, Thou dost inherit, this I do merit.
- 4 What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The Master pays the debt His servants owe Him, who would not know Him.
- 5 The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted; God is committed.
- 6 I'll think upon Thy mercy without ceasing,
That earth's vain joys to me no more be pleasing;
To do Thy will shall be my sole endeavor henceforth forever.

Text: Public domain

DISTRIBUTION HYMN – TUNE & TEXT: LSB 421

- 1 Jesus, grant that balm and healing in Your holy wounds I find,
Ev'ry hour that I am feeling pains of body and of mind.
Should some evil thought within tempt my treach'rous heart to sin,
Show the peril, and from sinning keep me from its first beginning.

2 Should some lust or sharp temptation
Fascinate my sinful mind,
Draw me to Your cross and passion,
And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
Saying, "Christ for me was wounded,"
That the tempter flee confounded.

3 If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure
And to master each temptation,
Calm in prayer and meditation.

4 Ev'ry wound that pains or grieves me
By Your wounds, Lord, is made whole;
When I'm faint, Your cross revives me,
Granting new life to my soul.
Yes, Your comfort renders sweet
Ev'ry bitter cup I meet;
For Your all-atoning passion
Has procured my soul's salvation.

5 O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

Text: Public Domain

THE POST-COMMUNION HYMN – TUNE & TEXT: TLH 385, STANZA 4

O depths of love, to me revealing
The sea where my sins disappear!
In Christ, my wounds find perfect healing,
There is no condemnation here.
For Jesus' blood through earth and skies
Forever, "Mercy! Mercy!" cries.

THE THANKSGIVING COLLECT

Let us pray. We thank You, all-powerful God, for refreshing us with this healing gift, and we pray: Father of mercy, by this holy food make us strong in faith toward You, and in deep love for each other, that through us other beloved sinners may kneel to You and receive with us grace and life in Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE BENEDICTION

*The grace of our Lord ✠ Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.*

Amen.

2 Corinthians 13:14

God's People at Prayer

For Home Devotions

The sign of the cross may be made in remembrance of Baptism.

In the name of the Father and of the ✠ Son
and of the Holy Spirit. Amen.

Readings from Holy Scripture

*These may be read in the morning and evening, as suggested
here, or in any way that best works with your schedule.*

	Morning Prayer	Evening Prayer
Su	Gen. 27:30–45; 28:10–22	Mark 9:1–13
M	Genesis 29:1–30	Mark 9:14–32
Tu	Genesis 35:1–29	Mark 9:33–50
W	Genesis 37:1–36	Mark 10:1–12
Th	Genesis 39:1–23	Mark 10:13–31
F	Genesis 40:1–23	Mark 10:32–52
Sa	Genesis 41:1–27	Mark 11:1–19

The Sacrament of the Altar

As the head of the family should teach it to his household.

What is the Sacrament of the Altar? It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

From the Large Catechism: Just as we have said that Baptism is not simple water, so here also we say that though the Sacrament is bread and wine, it is not mere bread and wine, such as are ordinarily received at the table. But this is bread and wine included in, and connected with, God's Word. It is the Word, I say, that makes and sets this Sacrament apart. So it is not mere bread and wine, but is, and is called, Christ's body and blood. For it is said, "When the Word is joined to the element or natural substance, it becomes a Sacrament."

Luther's Small Catechism © 1986 Concordia Publishing House, cph.org.
LC V, 9–10.

Verse for Meditation

Lord, to whom shall we go?

You have the words of eternal life. John 6:68

Hymn

The hymn stanza may be sung or spoken.

Oh, how blest it is to know:

Were as scarlet my transgression,

It shall be as white as snow

By Thy blood and bitter passion;

For these words I now believe:

Jesus sinners doth receive.

LSB 609:5

Daily Prayer

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayers for Others and Ourselves

As children of the heavenly Father, we are bold to pray.

- Su For God's name to be kept holy through pure teaching and holy living
- M For God's kingdom to come and increase through the gift of the Holy Spirit
- Tu For God to hinder every evil plan and purpose of the world, the devil, and the sinful nature
- W For daily bread and contentment in all things
- Th For forgiveness of our sins and of those who sin against us
- F For protection in the midst of temptation
- Sa For rescue from all evils of body and soul and, when our last hour comes, a blessed end

The Lord's Prayer

Collect of the Week

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord. Amen.

Readings for the Fourth Sunday in Lent, March 30

Isaiah 12:1–6; Pss 32 (v. 11) & 132:8–18 (v. 13);
2 Corinthians 5:16–21; Luke 15:1–3, 11–32