

Author: King David; Asaph; the Sons of Korah; Moses; others

Time: 11th to 6th centuries BC

Purpose: To express hope in the Lord God for salvation, using prayers and praises spoken by God's people at the tabernacle and temple or by individuals

Outline:

Book One: Psalms 1–41 intensely personal psalms of David

Book Two: Psalms 42–72 psalms of David and the kingdom; nationalistic

Book Three: Psalms 73–89 psalms of Asaph and the Sons of

Korah; nationalistic

Book Four: Psalms 90–106 anonymous psalms and laments

Book Five: Psalms 107–150 songs of ascents and praise; psalms of David

Key Verses: The Shepherd Psalm (ch. 23); sincere repentance (51:7–12); the Lord reigns (ch. 110); the Psalm of the Word (119:105–107); the Mission Psalm (145:4–13)

Key People: King David; the nation of Israel; "the righteous"

Places: Chiefly Jerusalem

The Psalms The Prayer Book of the Bible

Psalm 137

Psalm 137

- ¹By the waters of Babylon, there we sat down and wept, when we remembered Zion.
- ²On the willows there we hung up our lyres.
- ³For there our captors required of us songs, and our tormentors, mirth, saying, "Sing us one of the songs of Zion!"
- ⁴ How shall we sing the LORD's song in a foreign land?
- ⁵ If I forget you, O Jerusalem, let my right hand forget its skill!
- ⁶ Let my tongue stick to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy!
- ⁷Remember, O LORD, against the Edomites the day of Jerusalem,

how they said, "Lay it bare, lay it bare, down to its foundations!"

- ⁸O daughter of Babylon, doomed to be destroyed, blessed shall he be who repays you with what you have done to us!
- ⁹Blessed shall he be who takes your little ones and dashes them against the rock!

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Coming up next . . . Psalm 150