

SOLA SCRIPTURA ✘ SOLA GRATIA ✘ SOLA FIDE

The Festival of the Reformation



Our Savior Lutheran Church

Westminster, Massachusetts

SCRIPTURE ALONE ✘ GRACE ALONE ✘ FAITH ALONE

1 Hager Park Road
(Junction 140, 2, and 2A)
Westminster, MA 01473

Our Savior Lutheran Church

October 25, 2020

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church: 978-874-2479
www.oursaviorlcms.com

Service Guidelines

- Follow the directions of greeters, hosts, Pastor, and elders about how and when to enter, where to sit, how to receive communion, when to exit, and so forth
- Don't come if you are sick, have symptoms, or have potentially been exposed
- No handshakes, hugs, or touches. Keep 6 feet apart unless you are a joint household
- Masks are to be worn at all times (if possible), especially entering, exiting, and moving about
- Movement into & out of the sanctuary should be kept to a minimum
- Be gracious & considerate of your neighbors
- Don't overcrowd – cars, conversations/groups in walkways or doorways, etc.
- Extended conversations are encouraged, but outdoors & after service

Holy Communion

We welcome to the Lord's Table members of Our Savior and members of sister congregations of The Lutheran Church—Missouri Synod. Visitors may come forward with arms crossed for a blessing. Our pastor would be glad to instruct you so that you can confess Jesus Christ with us and receive His holy body and blood for forgiveness, life, and salvation.

The body of Christ will be placed into the hand. The blood of Christ will be received from individual glass cups. Distribution will be in a continuous line rather than at the altar rail.

Spiritual Care

Individual confession and absolution, spiritual care, and pastoral counsel are available by phone, by appointment at church, or by home visit. Please contact the church office to schedule a time.

Serving in Worship Today

Preacher & Celebrant	Rev. Peter Gregory
Assisting (9:00 am)	Ed Shaffer
(11:00 am)	Patrick Jackson
Organist (9:00 & 11:00 am)	Anne Bennet
(6:00 pm)	Deborah Colageo

Prayers for Worship

Non nobis, Domine, sed nomini tuo da gloriam.

Not unto us, O Lord, but to Your name be the glory.

A REFORMATION CONFESSION OF FAITH

I believe in *Scripture alone*, the writings of the Holy Ghost, in all that they teach, and only what they teach, as the sole infallible rule and guide of Holy Church, the very words of God, given from heaven for the salvation of sinners like me: His holy Law, which condemns and breaks our sinful hearts, and His holy Gospel, which alone pardons, cleanses, strengthens and saves.

I believe in *grace alone*, God's love for Christ's sake for the undeserving, the love in which God's Son came into the world and lived and died in our place to redeem us all, by which also I have been chosen and justified, and shall be glorified, unworthy as I am, to appear before God and live in His endless grace forever.

And I live by *faith alone*, which God the Holy Ghost has given me through the Gospel; which God my Father counts as righteousness, apart from any works of mine; through which alone I receive forgiveness for all my sins, new life as His child, and also His Spirit, His gifts, and His Paradise forever; because through faith alone He has joined me to Jesus Christ, my Lord and Savior, for all of time, and for all eternity. Amen.

Reformation Day (Observed) October 25, 2020

THE INVOCATION *Matthew 28:19b; [18:20]*

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

THE CONFESSION OF SINS

Beloved in the Lord, let us draw near with sincere hearts to confess our sins to God, our Father, and to plead in the name of our Lord Jesus Christ for His forgiveness.

Our help is in the name of the Lord,

who made heaven and earth.

Psalm 124:8

I said, I will confess my transgressions to the Lord,

and You forgave the guilt of my sin.

Psalm 32:5

All-Powerful God, merciful Father, I, a poor, pitiful sinner, confess to You all my sins and unrighteousness. By them I have continually offended You and fairly deserved Your punishment, both now and eternally. But from my heart I am sorry for them, and I sincerely repent of them, and I pray You, in Your limitless mercy for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, be gracious and merciful to me, a poor, sinful being.

The Absolution

[John 20:19–23]

Amen.

THE INTROIT

Psalm 119:46; 34:1–2, 11, 22

I will speak of your testimonies before kings, O Lord,

and shall not be put to shame.

I will bless the LORD at all times;

His praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of His servants;

none of those who take refuge in Him will be condemned.

THE GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

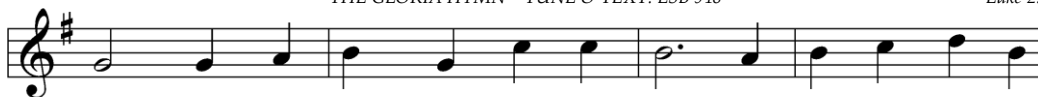
THE KYRIE

Mark 10:47

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

THE GLORIA HYMN—TUNE & TEXT: LSB 948

Luke 2:14; John 1:29



1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
4 You take the whole world's sin a - way; Have mer - cy on us,
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
hum - ble - ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord, we pray. You take the whole world's sin a - way; O
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
Lord, re - ceive our prayer this day. From God's right hand Your
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

THE SALUTATION

2 Timothy 4:22

The Lord be with you.
And with your spirit.

THE COLLECT

Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Reading of God's Word

"Here I stand; I can do no other. God help me. Amen." — Martin Luther

The First Reading: Revelation 14:6–7

After the reading:

This is the Word of the Lord.

Thanks be to God.

THE GRADUAL

Psalm 48:1a, 12–14a

Great is the LORD and greatly to be praised
in the city of our God!

Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,
that you may tell the next generation
that this is God, our God forever and ever.

The Second Reading: Romans 3:19–28

After the reading:

This is the Word of the Lord.

Thanks be to God.

Hallelujah! Hallelujah! Hallelujah!

The Holy Gospel: John 8:31–36

Glory be to You, O Lord!

After the reading:

Praise be to You, O Christ!

Having heard the Word, what do you believe?

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and He shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spake by the prophets. And I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life † of the world to come. Amen.

HYMN OF THE DAY—TUNE: TLH 262/LSB 656—TEXT: LSB 656

“Ein feste Burg ist unser Gott” — Martin Luther

- | | |
|---|---|
| <p>1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.</p> <p>2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.</p> | <p>3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.</p> <p>4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.</p> |
|---|---|

The Sermon

John 8:31–36

HYMN OF RESPONSE—TUNE: TLH 283/LSB 582—TEXT: LSB 582

**God’s Word is our great heritage and shall be ours forever;
To spread its light from age to age shall be our chief endeavor.
Through life it guides our way, in death it is our stay.
Lord, grant, while worlds endure, we keep its teachings pure
Throughout all generations.**

Text: Public domain

Note: The offering of tithes and gifts will take place as you come forward for Holy Communion

The Prayer of the Church

Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

each petition concludes with the words:

*Lord, in Your mercy,
hear our prayer.*

the prayer ends with:

*We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord. **Amen.***

THE PREFACE

The Lord be with you.

2 Timothy 4:22

And with your spirit.

Lift up your hearts.

[Colossians 3:1]

We lift them up to the Lord.

Let us give thanks to the Lord our God.

[Psalm 136]

It is good and right that we do.

THE PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread

and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

THE LORD'S PRAYER

Matthew 6:9–13

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

THE SANCTUS

Isaiah 6:3; Matthew 21:9

**Holy, holy, holy LORD God of Sabaoth;
heav'n and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

THE PAX DOMINI

John 20:19

The peace of the Lord be with you always.

Amen.

THE AGNUS DEI

John 1:29

**O Christ, Lamb of God,
You take away the sin of the world, have mercy on us.
O Christ, Lamb of God, You take away the sin of the world, have mercy on us.
O Christ, Lamb of God, You take away the sin of the world,
grant us Your peace. Amen.**

Holy Communion

All who receive Holy Communion here must first be instructed. Our pastor will be very glad to instruct you. Please contact the office for an appointment. Those who have not been instructed may come forward with their arms crossed to receive a blessing.

For those who will be receiving Holy Communion, please follow the directions of the hosts and pastor.

During the distribution, silently pray for your brothers and sisters in Christ present and absent, for those in need, for your own family and friends, and for yourselves.

POST-COMMUNION HYMN—TUNE: TLH 311/LSB 627—TEXT: LSB 627, STS. 1–2, 10

- 1 **Jesus Christ, our blessed Savior,
Turned away God's wrath forever;
By His bitter grief and woe
He saved us from the evil foe.**
- 2 **As His pledge of love undying,
He, this precious food supplying,
Gives His body with the bread,
And with the wine the blood He shed.**
- 3 **Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.**

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THE THANKSGIVING COLLECT

Let us pray. We thank You, All-Powerful God, for refreshing us with this healing gift, and we pray: Father of mercy, by this Holy Food make us strong in faith toward You, and in deep love for each other, that through us other beloved sinners may kneel to You and receive with us grace and life in Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

THE BENEDICAMUS

[Psalm 103:1]

Bless we the Lord.

Thanks be to God.

THE BENEDICTION

Numbers 6:24–26

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.

Amen. Amen. Amen.

CLOSING HYMN—TUNE: TLH 223—TEXT: RMH

**There's nothing else that I can do; my only Hope, my Help is You,
The Mighty Rock, my Cornerstone. Lo, here I stand in Christ alone!
God, help me! Amen!**

all because of CHRIST ALONE!

*On the cover is the Luther Rose or Luther Seal, which was designed by Martin Luther himself.
He describes it this way:*

First, there is a black cross in a heart that remains its natural color. This is to remind me that it is faith in the Crucified One that saves us. Anyone who believes from the heart will be justified (Romans 10:10). It is a black cross, which mortifies and causes pain, but it leaves the heart its natural color. It doesn't destroy nature, that is to say, it does not kill us but keeps us alive, for the just shall live by faith in the Crucified One (Romans 1:17). The heart should stand in the middle of a white rose. This is to show that faith gives joy, comfort, and peace—it puts the believer into a white, joyous rose. Faith does not give peace and joy like the world gives (John 14:27). This is why the rose must be white, not red. White is the color of the spirits and angels (cf. Matthew 28:3; John 20:12). This rose should stand in a sky-blue field, symbolizing that a joyful spirit and faith is a beginning of heavenly, future joy, which begins now, but is grasped in hope, not yet fully revealed. Around the field of blue is a golden ring to symbolize that blessedness in heaven lasts forever and has no end. Heavenly blessedness is exquisite, beyond all joy and better than any possessions, just as gold is the most valuable and precious metal.

God's People at Prayer

For Home Devotions

The sign of the cross may be made in remembrance of Baptism.

In the name of the Father and of the ✠ Son
and of the Holy Spirit. Amen.

Readings from Holy Scripture

These may be read in the morning and evening, as suggested here, or in any way that best works with your schedule.

	Morning Prayer	Evening Prayer
Su	Deuteronomy 27:1–26	Matthew 17:14–27
M	Deuteronomy 28:1–22	Matthew 18:1–20
Tu	Deuteronomy 29:1–29	Matthew 18:21–35
W	Deuteronomy 30:1–20	Matthew 19:1–15
Th	Deuteronomy 31:1–29	Matthew 19:16–30
F	Deut. 31:30–32:27	Matthew 20:1–16
Sa	Deuteronomy 32:28–52	Matthew 20:17–34

A Reading from Martin Luther

Therefore, learn Christ and him crucified. Learn to praise him and, despairing of yourself, say, "Lord Jesus, you are my righteousness, just as I am your sin. You have taken upon yourself what is mine and have given to me what is yours. You have taken on yourself what you were not and have given to me what I was not." Beware of aspiring to such purity that you will not wish to be looked upon as a sinner, or to be one. For Christ dwells only in sinners. On this account he descended from heaven, where he dwelt among the righteous, to dwell among sinners. Meditate on this love of his and you will see his sweet consolation. For why was it necessary for him to die if we can obtain a good conscience by our works and afflictions? So you will find peace only in him and only when you despair of yourself and your own works. Besides, you will learn from him that just as he has received you, so he has made your sins his own and has made his righteousness yours.

Letter of Martin Luther to George Spenlein, April 8, 1516

Hymn

The hymn stanza may be sung or spoken.

Lord Jesus Christ, Your pow'r make known,
For You are Lord of lord alone;
Defend Your holy Church that we
May sing Your praise eternally. *LSB 655:2*

Daily Prayer

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayers for Others and Ourselves

The following topics may guide your prayer each day.

- Su For the joy of the resurrection among us
- M For one's calling and daily work, coworkers, and the unemployed
- Tu For deliverance against temptation and evil; for all who suffer and are afflicted
- W For immediate, extended, and church family; for our schools, communities, and neighborhoods
- Th For the Church and her pastors, all who serve in the congregation, and missionaries
- F For the preaching of the holy cross of our Lord Jesus Christ; for the sick and dying
- Sa For faithfulness to the end; for receptive hearts and minds to God's Word

The Lord's Prayer

Collect of the Week

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Readings for All Saints' Day, November 1

Revelation 7:9–17; 1 John 3:1–3; Matthew 5:1–12