

SOLA SCRIPTURA ✘ SOLA GRATIA ✘ SOLA FIDE

Divine Service



Our Savior Lutheran Church

Westminster, Massachusetts

SCRIPTURE ALONE ✘ GRACE ALONE ✘ FAITH ALONE

1 Hager Park Road
(Junction 140, 2, and 2A)
Westminster, MA 01473

Our Savior Lutheran Church

July 19, 2020

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church: 978-874-2479
www.oursaviorlcms.com

Service Guidelines

- Follow the directions of greeters, hosts, Pastor, and elders about how and when to enter, where to sit, how to receive communion, when to exit, and so forth
- Don't come if you are sick, have symptoms, or have potentially been exposed
- No handshakes, hugs, or touches. Keep 6 feet apart unless you are a joint household
- Masks are to be worn at all times (if possible), especially entering, exiting, and moving about
- Movement into & out of the sanctuary should be kept to a minimum
- Be gracious & considerate of your neighbors
- Don't overcrowd – cars, conversations/groups in walkways or doorways, etc.
- Extended conversations are encouraged, but outdoors & after service

Holy Communion

We welcome to the Lord's Table members of Our Savior and members of sister congregations of The Lutheran Church—Missouri Synod. Visitors may come forward with arms crossed for a blessing. Our pastor would be glad to instruct you so that you can confess Jesus Christ with us and receive His holy body and blood for forgiveness, life, and salvation.

The body of Christ will be placed into the hand. The blood of Christ will be received from individual glass cups. Distribution will be in a continuous line rather than at the altar rail.

Spiritual Care

Individual confession and absolution, spiritual care, and pastoral counsel are available by phone, by appointment at church, or by home visit. Please contact the church office to schedule a time.

Serving in Worship Today

Preacher & Celebrant	Rev. Peter Gregory
Assisting (9:00 am)	Ed Shaffer
(11:00 am)	Patrick Jackson
Flute (9:00 am)	Katharine Smith
Organist (11:00 am & 7:00 pm)	Deborah Colageo

Prayers for Worship

For the light of God's word: O Lord, You who are the same yesterday, today, and forever, remember us pilgrims in this world, for we are frail and our days are few. Let the word of Your salvation be a lamp to our feet and a light for our path, that our soul would not walk in darkness but may be led to that city whose light is the Lamb. Amen.

Before communing: My Lord Christ, I have fallen, I would gladly be strong. For this purpose You have instituted the sacrament, that with it we may rekindle and strengthen our faith and be helped, and so I am to receive it. Lord, this is Your word. My weakness and failings are known to You. And You Yourself have said: "Come to Me, all you that are weary and are carrying heavy burdens, and I will give you rest" (Matthew 11:28). I now come to be helped. Amen.

For the harvest: Lord Jesus Christ, Savior of the world, help us ever to seek You and to seek others for You, that Your harvest may be full and we may join those from every tribe and nation at the heavenly feast, where You live and rule with the Father and the Holy Spirit, one eternal God, now and in the endless world to come. Amen.

Cover image: The Tares by John Everett Millais from The Parables of Our Lord and Saviour Jesus Christ engraved by the Dalziel Brothers (Tate Collection).

OPENING HYMN—TUNE & TEXT: LSB 525

- | | |
|---|---|
| <p>1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.</p> <p>2 Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.</p> | <p>3 Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.</p> <p>4 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.</p> |
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THE INVOCATION

Matthew 28:19b; [18:20]

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

THE CONFESSION OF SINS

Beloved in the Lord, let us draw near with sincere hearts to confess our sins to God, our Father, and to plead in the name of our Lord Jesus Christ for His forgiveness.

*Our help is in the name of the Lord,
who made heaven and earth.*

Psalm 124:8

*I said, I will confess my transgressions to the Lord,
and You forgave the guilt of my sin.*

Psalm 32:5

All-Powerful God, merciful Father, I, a poor, pitiful sinner, confess to You all my sins and unrighteousness. By them I have continually offended You and fairly deserved Your punishment, both now and eternally. But from my heart I am sorry for them, and I sincerely repent of them, and I pray You, in Your limitless mercy for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, be gracious and merciful to me, a poor, sinful being.

The Absolution

[John 20:19–23]

Amen.

THE INTROIT

Psalm 86:6, 11–15

Give ear, O LORD, to my prayer;

listen to my plea for grace.

Teach me Your way, O LORD, that I may walk in Your truth;

unite my heart to fear Your name.

I give thanks to You, O LORD my God, with my whole heart,

and I will glorify Your name forever.

For great is Your steadfast love toward me;

You have delivered my soul from the depths of Sheol.

O God, insolent men have risen up against me; a band of ruthless men seek my life,

and they do not set You before them.

But You, O Lord, are a God merciful and gracious,

slow to anger and abounding in steadfast love and faithfulness.

THE GLORIA PATRI

**Glory be to the Father and to the Son and to the Holy Ghost
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE KYRIE

Mark 10:47

Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.

THE GLORIA IN EXCELSIS

Luke 2:14; John 1:29

Glory to God on high:

and on earth peace, good will toward men.

**We praise You, we bless You, we worship You,
we glorify You, we give thanks to You for Your great glory.**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

You take away the sin of the world, have mercy on us.

You take away the sin of the world, receive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For You only are holy; You only are the Lord.

**You only, O Christ, with the Holy Ghost, are most high
in the glory of God the Father. Amen.**

The Lord be with you.

And with your spirit.

THE COLLECT

Let us pray. O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Reading of God's Word

from the Old Testament: Isaiah 44:6–8

After the reading:

This is the Word of the Lord.

Thanks be to God.

from the Letters: Romans 8:18–27

After the reading:

This is the Word of the Lord.

Thanks be to God.

Hallelujah! Hallelujah! Hallelujah!

from the Holy Gospel: Matthew 13:24–30, 36–43

Glory be to You, O Lord!

After the reading:

Praise be to You, O Christ!

THE NICENE CREED

Having heard the Word, what do you believe?

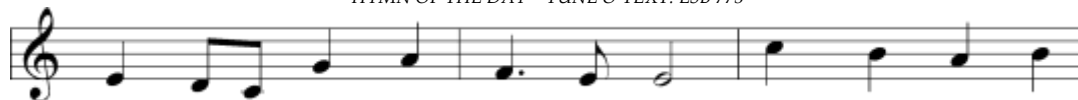
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and He shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

(Continued on the next page.)

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spake by the prophets. And I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

HYMN OF THE DAY—TUNE & TEXT: LSB 773



1 Hear us, Fa - ther, when we pray, Through Your Son and
 2 When we know not what to say And our wound - ed
 3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
 4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey
 souls are plead - ing, May Your Spir - it, night and day,
 Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
 sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
 Groan with - in us in - ter - ced - ing;
 Hear our prayers, though they may fal - ter;
 To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
 By His sighs, too deep for words, We are heard.
 Place them on Your Fa - ther's throne As Your own.
 May their fra - grance waft a - bove, God of love.

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The Sermon

THE OFFERTORY

Psalm 51:10–12

**Create in me a pure heart, O God,
and renew a right spirit within me.
Do not cast me out of Your presence,
nor take Your Holy Spirit from me.
Restore to me the joy of Your salvation,
and sustain me with a free spirit. Amen.**

Note: The offering of tithes and gifts will take place as you come forward for Holy Communion

The Prayer of the Church

THE PREFACE

The Lord be with you.

2 Timothy 4:22

And with your spirit.

Lift up your hearts.

[Colossians 3:1]

We lift them up to the Lord.

Let us give thanks to the Lord our God.

[Psalm 136]

It is good and right that we do.

THE PROPER PREFACE

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Isaiah 6:3; Matthew 21:9

**Holy, holy, holy LORD God of Sabaoth;
heav'n and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

**Our Father, who art in heaven, hallowed be Thy name.
 Thy kingdom come. Thy will be done on earth, as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

THE PAX DOMINI

John 20:19

The peace of the Lord be with you always.

Amen.

THE AGNUS DEI

John 1:29

**O Christ, Lamb of God, You take away the sin of the world,
 have mercy on us.
 O Christ, Lamb of God, You take away the sin of the world,
 have mercy on us.
 O Christ, Lamb of God, You take away the sin of the world,
 grant us Your peace. Amen.**

Holy Communion

All who receive Holy Communion here must first be instructed. Our pastor will be very glad to instruct you. Please contact the office for an appointment. Those who have not been instructed may come forward with their arms crossed to receive a blessing.

For those who will be receiving Holy Communion, please follow the directions of the hosts and pastor. Distribution will be in a continuous line, not at the altar rail. The body of Christ will be given into the hand. The blood of Christ will be received from individual glass cups.

During the distribution, silently pray for your brothers and sisters in Christ present and absent, for those in need, for your own family and friends, and for yourselves.

THE NUNC DIMITTIS

Luke 2:29–32

**Now, Lord, You dismiss Your servant in peace, as You have promised,
 for my eyes have seen the Salvation You prepared before the face of all people,
 a Light to enlighten the Gentiles and the Glory of Your people Israel!
 Glory be to the Father and to the Son and to the Holy Ghost
 as it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE THANKSGIVING

Psalm 107:1

*Oh, give thanks to the LORD, for He is good,
And His mercy endures forever.*

THE THANKSGIVING COLLECT

Let us pray. We thank You, All-Powerful God, for refreshing us with this healing gift, and we pray: Father of mercy, by this Holy Food make us strong in faith toward You, and in deep love for each other, that through us other beloved sinners may kneel to You and receive with us grace and life in Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE SALUTATION

2 Timothy 4:22

*The Lord be with you.
And with your spirit.*

THE BENEDICAMUS

[Psalm 103:1]

*Bless we the Lord.
Thanks be to God.*

THE BENEDICTION

Numbers 6:24–26

*The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.
Amen. Amen. Amen.*

HYMN TO DEPART—TUNE & TEXT: LSB 892

- | | |
|---|---|
| <p>1 Come, ye thankful people, come;
Raise the song of harvest home.
All be safely gathered in
Ere the winter storms begin;
God, our maker, doth provide
For our wants to be supplied.
Come to God's own temple, come;
Raise the song of harvest home.</p> | <p>2 All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade and then the ear,
Then the full corn shall appear.
Lord of harvest, grant that we
Wholesome grain and pure may be.</p> |
|---|---|

(Continued on the next page.)

**3 For the Lord, our God, shall come
And shall take His harvest home,
From His field shall in that day
All offenses purge away,
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.**

**4 Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home.**

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God's People at Prayer

For Home Devotions

The sign of the cross may be made in remembrance of Baptism.

In the name of the Father and of the ✠ Son
and of the Holy Spirit. Amen.

Readings from Holy Scripture

*These may be read in the morning and evening, as suggested
here, or in any way that best works with your schedule.*

	Morning Prayer	Evening Prayer
Su	1 Samuel 2:18–36	Acts 15:22–41
M	1 Samuel 3:1–21	Acts 16:1–22
Tu	1 Samuel 4:1–22	Acts 16:23–40
W	1 Sam. 5:1–6:3, 10–16	Acts 18:1–11, 23–28
Th	1 Sam 6:19–7:17	Acts 19:1–22
F	1 Samuel 8:1–22	Acts 21:15–36
Sa	1 Samuel 9:1–27	Acts 21:37–22:16

The Ten Commandments

*As the head of the family should teach it
in a simple way to his household.*

The Sixth Commandment:

You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a chaste and decent life in what we say and do, and husband and wife love and honor each other.

From the Large Catechism: This commandment requires everyone not only to live chastely in thought, word, and deed in his particular situation (that is, especially in the estate of marriage), but also to love and cherish the wife or husband whom God has given. For marital chastity it is above all things essential that husband and wife live together in love and harmony, cherishing each other wholeheartedly and with perfect fidelity.

Luther's Small Catechism © 1986 Concordia Publishing House, cph.org; LC 1.219

Verse for Meditation

Teach me Your way, O LORD, that I may walk in
Your truth; unite my heart to fear Your name.

Psalms 86:11

Hymn

The hymn stanza may be sung or spoken.

Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home. *LSB 892:4*

Daily Prayer

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayers for Others and Ourselves

The following topics may guide your prayer each day.

- Su For the joy of the resurrection among us
- M For one's calling and daily work, coworkers,
and the unemployed
- Tu For deliverance against temptation and evil;
for all who suffer and are afflicted
- W For immediate, extended, and church family;
for our schools, communities, and
neighborhoods
- Th For the Church and her pastors, all who serve
in the congregation, and missionaries
- F For the preaching of the holy cross of our
Lord Jesus Christ; for the sick and dying
- Sa For faithfulness to the end; for receptive
hearts and minds to God's Word

The Lord's Prayer

Collect of the Week

O God, so rule and govern our hearts and minds by
Your Holy Spirit that, ever mindful of Your final
judgment, we may be stirred up to holiness of
living here and dwell with You in perfect joy
hereafter; through Jesus Christ, our Lord. Amen.

Readings for the Eighth Sun. a. Pentecost, July 26

Deut. 7:6–9; Romans 8:28–39; Matthew 13:44–52